

**NWMHSPA**

**Cavalcade of Ponies**

**Hosted by Northwest Miniature Horse & Shetland Pony Alliance**

**June 16-18, 2023**

**Grant County Fairgrounds**

**Moses Lake, WA**

**Judges:**

**Duane Stutzman, OH**

**(Congress Judge)**



**SHOW STAFF**

Show Manager: Rinda Pullen

Show Steward: Rob Crater

Gate Manager: Gwen Rinkle

Ring Steward: Kayla

Announcer: Susie Gunther

Barn Manager: TBD

RV & Parking Manager: TBD

Hospitality: TBD

Decorations: TBD

Email: [horseshowmanager@hotmail.com](mailto:horseshowmanager@hotmail.com)

Website: [www.nwmhspa.com](http://www.nwmhspa.com)

For Information Contact: 425-231-7464

Mail Entries to: Rinda Pullen

NWMHSPA Cavalcade of Ponies

425-231-7464

6512 123<sup>rd</sup> AVE NE

Lake Stevens, WA 98258

## **Closing date June 5, 2023**

### **MEASURING**

All horses shall be measured in accordance with ASPC/AMHR rules. If your horse has a current year measurement card or has been measured within the last 60 days, please submit a copy of your card with your entry. All horses will be measured by the Show Steward with an official certified ASPC/AMHR measuring stick. Any other time will be at the convenience of the Show Steward upon request, but not to interfere with his/her show responsibilities.

### **Measuring Times:**

Thursday June 15th ~ 5:00 p.m. to 7:00 p.m.

Fri/Sat June 16-17th ~ 7:00 a.m. to 7:45 a.m.

Sunday June 18th ~ By Appointment

Registration papers and other necessary paperwork **MUST** be presented to the Show Steward for each animal entered at the time of measurement. To expedite measuring, please come to the measuring area with the horses free of blankets, sheets, hoods, sleezies, etc.

**\*\*\*Classes will begin at 8:00 a.m. each morning\*\*\***

**ENTRY PROCEDURES: ENTRIES CLOSE June 5, 2023.** Entries must be on the official entry form for this show. Entry forms may be photocopied for use. All requested information must be provided for each horse entered. Forms will not be accepted unless they are complete and accompanied by required fees and a copy of the AMHR or ASPC registration papers for all horses on the entry form.

All entries must include the complete name and registration number of the horse exactly as it is shown on the registration papers. **NO** numbers will be released without full payment of all fees. **NO** entries will be accepted over the phone. Exhibitors are responsible for the accuracy of the entry forms prepared by themselves or their agents.

**ENTRIES CLOSE June 5, 2023.**

Exhibitors must have an official amateur status to show in amateur classes. If a photocopy of your amateur card is not provided when you mail your entry, bring your amateur card to the show office when you pick up your packet. Amateur cards may also be purchased for a \$25 fee from the Show Steward after proof of current ASPC/AMHR/ASPR membership. Gelding status must be shown on registration forms and all foals of the current year must be registered prior to the show.

There will be a \$50 charge for all checks returned due to lack of funds. This must be paid before entry numbers will be issued at this or any following show. Please make sure you visit our show secretary to close out your accounts prior to leaving the show grounds.

## **IN CASE OF EMERGENCY**

Dial 911 For Medical Emergency

Morrison Mobile Veterinary

3918 E Broadway Moses Lake, WA 98837

Phone: 509-765-4587

Farrrier TBA

## HOTELS

Many Available in the Moses Lake Area- No Host Hotel Rate Given

### CONDITION OF ENTRY

Every entry for competition will be under the jurisdiction of the Northwest Miniature Horse & Shetland Pony Alliance show management, but the Northwest Miniature Horse & Shetland Pony Alliance will in no case be responsible for any loss or damage that may occur.

It shall be a condition of entry that each exhibitor shall hold the horse show, NWMHSPA Cavalcade of Ponies show management, Northwest Miniature Horse & Shetland Pony Alliance, and/or the Grant County Fairgrounds & employees harmless for any loss or injury to their horses or equipment which may occur from sickness, accident or any other factor.

### SHOW RULES & REGULATIONS

1. This is an ASPC/AMHR/ASPR sanctioned show, open to any ASPC/AMHR/ASPR registered horse whose exhibitor is able to show proof of valid registration.
2. Horse will be judged and classes will be run in accordance with ASPC/AMHR/ASPR rules. It is the responsibility of each exhibitor to know the rules and regulations as well as the requirement of each class entered. A copy of the official rule book may be found in the show office.
3. Exhibitors must provide a copy of valid registration and a copy of their Amateur Card (if applicable) with their entry form for each horse entered. Amateur Cards may be purchased from the Show Steward for \$25.

## STABLING

Stalls, whether occupied by horses, feed, or tack, will be available at \$90 for the weekend which begins after 12:00 p.m. Thursday afternoon and ends on Sunday June 18th after the last class. Exhibitors needing stalls, who wish to arrive earlier than 12:00 pm on Thursday or stay beyond Sunday evening **MUST** make special arrangements with the show manager and the Grant County Fairgrounds. The charge for additional days is \$35 per day per stall used. Horses may not be kept in trailers overnight and only two horses are allowed per stall. Stalls WILL NOT be bedded when horses arrive. Shavings are available for sale. Stalls are assigned in the order that entries are received. Stalls **MUST** be paid for at the time of reservation. Every effort will be made to meet your request. If all stalls are reserved prior to receiving your reservation, show management will attempt to notify you by phone prior to the show.

**\*\*\*NO TRUCKS/TRAILERS Allowed in front of Arena/Office area. AT ANY TIME—NO EXCEPTIONS, regardless of whether you are just loading/unloading. There will be other areas to pull up next to the barn to load/ unload.\*\*\***

### COUNTY CODE REQUIREMENTS

No smoking or alcoholic beverages in buildings, barns, or arena. No parking within 30 feet of barns. No electrical cords from barns to RV.

1. Abuse to animals, show personnel or exhibitors **WILL NOT** be tolerated and will result in disqualification and exhibitor expulsion from the show.

2. Horses may not be kept in trailers overnight.
3. Horses may not be left unattended unless stalled.

### **GATE RULES**

It is the goal of the management that this show presents the Shetland Pony and Miniature Horse in the best light possible, be entertaining to those who have come to watch the event, and expediently move through the class schedule for the exhibitors. **Each exhibitor is responsible for monitoring the progress of classes and being prepared to enter the ring promptly when a class has been called, without prior public notice. The gate will remain open for two (2) minutes after each class has been called to enter the ring. Horses not in the arena when the gate has been closed will be eliminated from the class and entry fees will not be refunded. Due to the smaller number of entries, the show management has placed a 5 minute gate on all performance classes with zero entries. This will help exhibitors that have multiple horses to be able to change either horse and/or cart between classes. Please be aware of this new change and make sure you are familiar with the gate flow.**

Breaks will be incorporated into the show schedule for necessary tack changes and to set up equipment. Additional gate holds, not to exceed 2 minutes, requested by exhibitors may be called at the discretion of the show manager. **All gate holds must be requested at the show office at least five classes in advance of the requested hold.**

### **LUNCH & DINNER BREAKS**

No specified lunch break has been scheduled. Show management and judge(s) will determine the progress of classes and announce a lunch break to occur as close to noon as possible. Classes will run according to the schedule unless stated otherwise in the class list. A dinner break will be called if necessary.

### **DIRECTIONS TO THE GRANT COUNTY FAIRGROUNDS**

Physical address: 3953 Airway Dr NE, Moses Lake, WA 98837

**IMPORTANT NOTE: All vehicles or trailers (car, truck, horse trailer) parking in an RV space WILL be charged for RV parking. RV permits MUST be posted in the window of the vehicle. RV spots need to be booked through Grant County Fairgrounds!**

### **POST ENTRIES / ADDING CLASSES**

After the closing date for entries, June 5, 2023, a flat post entry fee of \$25 may be assessed.

Additional classes for horses entered by June 5, 2023 may be added without additional cost. Post entries for added classes will be accepted up to five (5) classes prior to the class entering the ring, provided that the horse is determined to be eligible for entry. Post entries made for the first five classes of the day will be accepted up to one half (1/2) hour prior to the first class entering the ring. Post entries made during the show must be made at the show office and will not be accepted unless accompanied by full payment.

Management reserves the right to accept entries for unfilled classes. There will be a \$50 charge for all checks returned due to lack of funds. This must be paid before entry numbers will be issued at this or any following show. Payment shall be made at time of entry or a blank check will be needed prior to numbers being handed out. Be aware that all final bills shall be due and payable prior to exhibitors leaving the show grounds. A list will be posted at the office of exhibitors that need to settle their accounts as well as names announced during the final show day.

### **SCRATCHED CLASSES - REFUNDS**

No entry fees will be refunded without a Veterinarian's Certificate as to the unsoundness of the entered horse. This must be presented to the show secretary before the first class of the day. Failure to show a horse that has been entered constitutes a forfeiture of entry fees. In the event of the sudden illness of a horse after the entry deadline, exhibitor may substitute another animal at no additional charge. If done at the show, it must be done with the timeframe outlined in the Post Entry section. Refunds will be mailed to exhibitors after the conclusion of the show.

### **This show is participating in the following:**

Ribbons Awarded to 6th Place

Champion of Champions class will receive award

Triple A Amateur Program

ASPC/AMHR Youth High Point

### **Morning Welcome Table**

Refreshments will be available from 7:00 a.m. to 8:00 a.m. each morning for exhibitors.