| T 137 |
|------------------------------|
| Last Name |
| First Name |
| Address |
| City/State/Zip |
| Youth Card Amateur Card |
| Owner's Telephone Number () |

2024 National Area VIII Show Grant County Fairgrounds

Moses Lake, Washington

June 21-23,2024

Entries Close June 7, 2024

Judge: Sami Scheuring, CA

Show Secretary: Jennifer Dembowske

Email: j.hoyt406@gmail.com

1744 S. Michigan Road Eaton Rapids, MI 48827

NO ENTRIES ACCEPTED OVER THE PHONE

| NAME OF HORSE | | | REGISTRATION NUMBER | ENTRY NUMBER | HANDLER'S NAME | CLASSES ENTERED | | | | |
|---------------|-------|-----|------------------------|-----------------|----------------|-----------------|--|--|--|--|
| | | | | | | | | | | |
| Age | Color | Sex | | | | | | | | |
| | | | | | | | | | | |
| Age | Color | Sex | | | | | | | | |
| | | | | | | | | | | |
| Age | Color | Sex | | | | | | | | |
| | | | | | | | | | | |
| Age | Color | Sex | | | | | | | | |

| YOUTH HAN | DLER: | | | | | | |
|---|---|--|--|-------------------|--|--|--|
| Name: | | Date of Birth | RV Parking – Book Through Grant County Fairgrounds https://www.gcfairgrounds.com/p/rentals/camping | | | | |
| AMATEUR H | IANDLER:_ | | | | | | |
| • | • | w shall constitute an agreement that the person making payment: rules of the ASPC, that every horse and handle | Shavings x \$8.50 (price subject to change) | Total # of bags | | | |
| | | , that the owner, handler and any of their agents or gree to hold the Show Management, Show Officials, Show | Office Fee–Per Horse X \$10 | Total Office Fees | | | |
| & Shetla during o I have re hereby a under m | and Pony A or in conne ead the ab accept resp ny supervis | es, Agents and the Northwest Miniature Horse Alliance harmless for any injury or loss suffered ection with the show. Ove and agree to be bound by them and the rules of the show ponsibility under these rules for the participation of any minor sion. I understand there is to be no smoking or alcohol in buildings, that horses may not be kept in trailers overnight. | TOTAL AMOUNT DUE: Make checks payable to: NWMHS | | | | |
| burns, or arena a triat horses may not be kept in trailers overnight. | | | ***5% ADDED FEE FOR PAYMENTS VIA PAYPAL | | | | |
| Signature | | | OFFICE USE ONLY: | | | | |
| Enclose pho | tocopy of: | Registration/Amateur/Youth Card (If Applicable) | | | | | |
| Classes X | \$20 | Total Youth Fees | Height Check | | | | |
| Classes X | \$25 | Total Amateur Fees | Youth Card | | | | |
| Classes X | \$30 | Total Open/Stakes Entry Fees | Amateur Card | | | | |
| Stalls X | \$90 | Stall Fees (Fri-Sun) | | | | | |
| Tack X | \$75 | Tack Room Fees | THIS SPACE FOR OFFICIAL USE ONLY | | | | |
| Extra Days X | \$35 | Extra Days (ea. day-Wed/Mon) | ReceivedBalance Owing | Refund | | | |

Stalls/Tack